MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Waccamaw Baptist Association,

HELD WITH

Honey Camp Church, Horry County, S. C.,

November 16th, 17th, 18th and 19th, 1882.

☞ The next meeting of the Association will be held with Mt. Tabor Church, Columbus County, N. C., beginning Thursday, November 15th, 1883.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1882.

Officers of the Association.

JOSHUA SOLES, MODERATOR.....Pireway, N. C.
WILLIAM S. FRINK, CLERK.....Peacock's Store, N. C.
R. D. BEST, TREASURER.....Hickman's, S. C.

Executive Committee.

W. S. MCCASKILL.....Conway, S. C.
R. D. BEST.....Hickman's, S. C.
W. A. SPIVY.....Conway, S. C.
JOHN A. MAYO.....Conway, S. C.
H. M. ANDERSON.....Powellsville, S. C.
B. WATSON.....Powellsville, S. C.
JOSHUA SOLES.....Pireway, N. C.

[First meeting of the Committee will be held with Pleasant Meadow Church, Horry county, S. C., 24th and 25th February, A. D., 1883.]

Ordained Ministers.

Ammons, H. C.,	Chadborne, N. C.
Blanton, J. H.,	Powellsville, S. C.
Boyd, D.,	Hickman's, S. C.
Brown, B. A.,	Socastee, S. C
Brown, A. N.,	Conway, S. C.
Cains, J. T.,	Powellsville, S. C.
Conerly, J. M.,	Fair Bluff, N. C.
Edwards, A. A.,	Supply, N. C.
Hamilton, —,	Board Landing, S. C.
Holmes, H. H.	Conway, S. C.
Kirton, J. W.,	Galavant's Ferry, S. C.
McCaskill, W. S.,	Conway, S. C.
Martin, W. D.,	Port Harrelson, S. C.
Millican, N.,	Shallotte, N. C.
Mintz, J. A.,	Shallotte, N. C.
Long, J. R.,	Shallotte, N. C.
Owens, T. M.,	Socastee, S. C.
Soles, Joshua,	Pireway, N. C.
Thompson, J. R.,	Conway, S. C.
Roe, A. B.,	Nichols, S. C.
Noble, A. M.,	Conway, S. C.

Licentiates.

Boyd, William,	Bayboro, S. C.
Butler, R. G.,	Whiteville Depot, N. C.
Cains, S. J.,	Haskill, S. C.
Carter, A. W.,	Hammons, S. C.
Grainger, H. D.,	Bayboro, S. C.
Harrelson, J.,	Haskill, S. C.
Harrelson, George W.,	Conway, S. C.
Millican, Eli,	Shallotte, N. C.
McCormick, J. E.,	Socastee, S. C.
Reaves, J. J.,	Nixonville, S. C.
Sellers, B. G.,	Shallotte, N. C.
Stocks, A. G.,	Bug Hill, S. C.
Tharp, J. W.,	Little River, S. C.
Todd, D. W.,	Haskill, S. C.
Todd, S. L.,	Haskill, S. C.
Thompson, S. H.,	Nichols, S. C.
Stanly, George F.,	Hickman's, S. C.
Patrick, E. L.,	Conway, S. C.
West, Asey,	Socastee, S. C.

PROCEEDINGS.

HONEY CAMP CHURCH, Horry County, S. C., Nov. 16th, 1882.

The Waccamaw Baptist Association convened in their Eighth Annual Session with the Church at this place to-day.

The Introductory Sermon was preached at 11 o'clock, A. M., by Elder Moses Pridgen, from Col. 3: 2: "Set your affection on things above, not on things on the earth."

After an intermission of thirty minutes, the Association met in regular session. Devotional exercises conducted by Elder Joshua Soles, who read the 4th chapter of Hebrews. Prayer by Elder J. H. Blanton.

The Moderator declared the Association ready for business.

The list of churches was called and a quorum being present, a Finance Committee was appointed, consisting of brethren J. H. Blanton, J. Lancaster, N. D. Currie, R. C. Powell and Alva Enzor.

Brethren J. M Conerly and S. F. Norris were appointed Reading Clerks.

The letters from the churches were read and the names of the delegates enrolled.

An election for officers resulted in the re-election of Joshua Soles Moderator, W. S. Frink re-elected Clerk, and R. D. Best re-elected Treasurer.

The Moderator announced the following committees:

On Vigilance.—A. B. Graham, J. B. Fowler, Elisha Todd, J. Todd, Wm. Roberts and J. W. Cox.

On Religious Exercises.—H. M. Anderson, R. D. Best and J. H. Buffkin.

On Sunday Schools.—S. F. Norris, J. M. Conerly and Moses Pridgen.

On Ministerial Examination.—W. D. Martin, W. S. McCaskill, W. L. Tart and J. T. Cains.

On Baptist State Convention.—J. M. Conerly, J. H. Blanton and R. C. Powell.

On Education.—W. S. McCaskill and W. L. Tart.

On Special Changes—H. M. Anderson, J. Lancaster and R. D. Best.

On Correspondence.—R. C. Powell, Wm. Hughes and I. Harrelson.

On Periodicals.—J. M. Conerly, S. F. Norris and J. T. Cains.

On Missions.—W. S. McCaskill, J. A. Mayo, S. J. Cains and A. West.

On Ministerial Qualifications and Support.—J. T. Cains and W. D. Martin.

On Temperance.—J. B. Williamson and J. H. Buffkin.

On Prayer Meetings.—Moses Pridgen and D. J. Ray.

An invitation was extended to churches wishing to connect with this body.

The Conwayboro Church returned the letter of dismission granted her at the last session of this body to join the Pee Dee Association, with a petitionary letter asking to be reinstated to membership in this body.

On motion, the Church was received and the names of the delegates enrolled.

Antioch and Pleasant Grove Churches came forward with petitionary letters, and, on motion, they were received and the names of the delegates enrolled.

An invitation was extended to visiting brethren and corresponding messengers from sister Associations, when brethren D. J. Ray, E. W. Wooten and E. H. Todd from the Cape Fear Association, and J. H. Thompson from the Pee Dee Association, were introduced and made welcome.

On motion, adjourned to 9: 30 o'clock, A. M., to-morrow. Prayer by D. J. Ray.

SECOND DAY—MORNING SESSION.

FRIDAY, NOVEMBER 17TH, 1882.

The Association assembled according to adjournment.

After the reading of the 17th chapter of St. John by the Moderator, and prayer by W. L. Tart, the Association was declared ready for business.

The names of the delegates were called.

The minutes of yesterday were read and approved.

On motion of W. S. Frink, brethren John A. Mayo and Alva Enzor were appointed a committee to revise the list of ordained and licentiate ministers of this Association.

The churches failing to answer to their names yesterday were called, and New Hope, Cedar Bay, Pleasant View and the United Churches responded, their letters read and the names of the delegates enrolled.

The committee appointed at the last session of this body to secure the most available Elder to labor within our bounds as Missionary, Colporteur and Sunday School Agent, for one-half of his time, at a salary of $250; and that so much of said salary as possible be raised within our own Associational limits, we pledging ourselves as individuals, and as an Association, to give to said missionary our hearty support, reserving to ourselves the right of recommending the man for the position. And that a committee of five be appointed to confer with the State Board on this subject, and that we leave with said committee the duty of recommending a suitable person for the place, made the following report:

To the Moderator and Brethren of the Waccamaw Association:

Your committee would beg to say that pursuant to appointment we selected Elder S. M. Richardson, of Scanton, S. C., as our Missionary and Sunday School Agent. He declined the position. We then recommended Elder John M. Conerly, of our own Association. The Secretary of the Baptist State Mission Board informed us that our recommendation came to hand too late to be considered at its meeting in November, but it would be attended to at the next meeting of the Board. Whether or not this matter was considered we are unable to say, as we have not been informed.

Respectfully submitted,

W. S. FRINK,
R. D. BEST,
ALVA ENZOR,
N. D. CURRIE,
S. F. NORRIS.

On motion, the report was adopted.

Bro. S. F. Norris introduced the following resolution:

WHEREAS, The State Mission Board of South Carolina saw fit to ignore the action of this body in regard to mission work within the limits of our Association; therefore, be it

Resolved, That the resolution passed at the last session of this body in regard to the appointing of an Executive Committee to secure the most available Elder to be Missionary, Colporteur and Sunday School Agent, &c., be, and the same is hereby, rescinded.

On motion, the resolution was unanimously adopted.

The report on Education was read and adopted.

The delegates from Cedar Grove church arrived, the letter read and delegates enrolled.

Recess for one hour.

AFTERNOON SESSION.

Moderator Soles in the chair.

Elders A. W. Price, of Pee Dee Association, and John Marley, of Lumber River Association, were introduced and welcomed.

The delegates from Good Hope church arrived, letter read and names of delegates enrolled.

Report on Periodicals read. Pending a motion for adoption, Elder J. M. Conerly urged the claims of the *Biblical Recorder*, *Baptist Courier* and *The Baptist*.

On motion, the report was adopted.

Report on Missions was read. On motion for adoption, it was discussed by Elders E. W. Wooten, D. J. Ray, J. Sole, W. L. Tart, W. S. McCaskill, J. M. Conerly and Bro. J. B. Williamson. The question was called for and the report adopted.

On motion, Brethren J. M. Conerly, N. D. Currie, D. J. Ray, E. W. Wooten and W. S. McCaskill were appointed a committee to recommend a plan by which the mission work is to be performed in this Association.

The following is the report of said committee:

Your committee to whom was referred the duty of devising some plan of organization under which the Waccamaw Association propose and agree to prosecute missionary operations within our bounds, also Foreign Missions and other mission causes of our body, beg leave to submit the following as the result of our deliberations: Whereas, the churches composing this body are Missionary Baptist churches, who have pledged to accept, adopt and abide the teaching of the New Testament; and whereas, the teaching of the New Testament is plain to our minds, that we are to contribute of our means to the support, diffusion and spread of the Gospel. Therefore we do recommend that a committee of seven brethren be appointed by this Association to be known as the Executive Committe of the Waccamaw Association, whose duty it shall be to meet and elect a Chairman who shall be known and recognized as General Superintendent of Missions within the bounds of the Waccamaw Association. They shall elect one of their number Secretary of said committee, who shall keep in a book a faithful and correct account of its proceedings. It shall be the duty of the General Superintendent to make diligent inquiry and find out the destitute within our bounds and shall, with the consent and advice of the other committeemen, supply said destitution.

We do most earnestly impress upon the pastors within the bounds of this Association the great necessity and importance of laying before their respective churches the claims of the Association, and diligently impress upon the brethren and sisters the great importance of contributing liberally to the support of the Gospel. We would recommend that an annual collection be taken up in each church and the amount be incorporated in the body of the church letters, and said amounts be sent up by the messengers to the Association.

We do recommend that the General Superintendent submit to the Association a written report at each of its sessions, a correct account of all the missionary operations and work done, the number of missionaries employed, number of days spent, number of sermons preached and amount paid each missionary.

In conclusion, we ask that the pastors and delegates, when they return to their respective charges and churches, lay this action of the Association in adopting this as our plan during the incoming year to prosecute missionary work within our bounds, before their respective churches.

Respectfully submitted,

D. J. RAY,
W. S. MCCASKILL,
E. W. WOOTEN,
J. M. CONERLY.

On motion, the plan as recommended was unanimously adopted.

On motion, the following brethren were appointed as the Executive Committee, to-wit: W. S. McCaskill, R. D. Best, W. A. Spivy, H. M. Anderson, J. A. Mayo, Joshua Soles and B. Watson.

Elder W. S. McCaskill was elected Chairman and Elder Joshua Soles was elected Secretary of the Executive Committee.

The following churches and individuals pledged to pay to the Missionary Fund at the next session of the Association the following amounts, viz:

Pleasant Home	$3 00	Macedonia	$5 00
Pleasant Hill	5 00	Mt. Olive	5 00
Pleasant Meadow	5 00	Hickory Grove	5 00
Pleasant View	2 00	Antioch	5 00
Pleasant Grove	5 00	Bethlehem	5 00
Springfield	5 00	Seven Creeks	1 00
Socastee	3 00	J. B. Williamson (paid)	1 00
Mt. Tabor	5 00	J. W. Tedder (paid)	1 00
Pauley Swamp	5 00		
Iron Hill	3 00		$69 00

On motion, the Association adjourned until 9: 30 o'clock, A. M., to-morrow. Prayer by Elder J. M. Conerly.

THIRD DAY—Morning Session.

Saturday, November 18th, 1882.

The Association met pursuant to adjournment. The Moderator read the 27th Psalm. Prayer by Elder E. W. Wooten.

The roll of churches was called.

The minutes of yesterday were read and adopted.

Report of Committee to furnish list of ordained and licensed ministers of this Association was read and adopted.

Invitation renewed to visiting brethren from sister Associations, when brethren Daniel Standaland, Levi Grainger, Enoch Ayers, Thos. Ayers and Henry Best from the Cape Fear Association, were introduced and welcomed.

Elder D. J. Ray was called to the chair.

Report on Prayer Meetings was read and adopted.

Report on Ministerial Qualification and Support was read and adopted.

Report on Sunday Schools was read. Pending its adoption speeches were made by J. Soles and J. M. Conerly.

On motion, the report was adopted.

Report on Baptist State Convention was read, and, on motion, it was tabled.

Report on Temperance was read and adopted.

Report on Correspondence was read and adopted.

Moderator Soles resumes the chair.

Report on Special Changes was read and adopted.

Agreed to hold the next session of this body with the church at Mt. Tabor, Columbus county, N. C., beginning on Thursday, the 15th day of November, A. D., 1883, at 11 o'clock, A. M. Elder J. Soles to preach the Introductory Sermon, with Elder W. H. Hamilton as his alternate. Elder John T. Cains to preach the 12 o'clock sermon on Sunday, with Elder Moses Pridgen as his alternate.

On motion, the Clerk was ordered to have the Constitution and Rules of Decorum of this Association printed with the minutes of this session.

Ordered that the Clerk have 1,000 copies of these minutes printed and distribute them among the churches *pro rata*.

Recess for one hour.

AFTERNOON SESSION.

Moderator Soles in the chair.

Report of the Committee on Finance was read and adopted.

Report on Ministerial Examinations was read and adopted.

Report of Committee to visit the Beulah and Shallotte churches was read and adopted.

A communication from Elder A. M. Noble, asking that the Association pay him $4.00 balance due him on expenses to the Baptist State Convention of South Carolina, last year. was read.

On motion, his claim was allowed and ordered to be paid, and that the Treasurer send the amount to him by brother L. F. Hughes.

Allowed the Clerk $25.00 for his services.

Elder John M. Conerly, who was appointed at the last session to preach the 12 o'clock sermon on Sunday, was released, at his own request, and Elder E. W. Wooten appointed to preach it in his place.

On motion, the collection that may be raised on Sunday be used as Associational Fund.

On motion, all unfinished business was referred to the officers of the Association.

On motion, it was ordered that a Sunday School Mass Meeting be held to-morrow morning at 9 : 30 o'clock, Elder G. F. Stanly to conduct the same, with brethren N. D. Johnson and J. M. Conerly as speakers.

On motion, a resolution of thanks was read and adopted.

On motion, the Association adjourned after to-morrow to time and place appointed for next session of this Association. Prayer by E. W. Wooten.

JOSHUA SOLES, MODERATOR.

W. S. FRINK, Clerk.

SUNDAY MORNING.

The Sunday School Mass Meeting was conducted by E. W. Wooten, who read the 1st Psalm. Prayer by S. F. Norris. Elder J. M. Conerly and Bro. N. D. Johnson made short and appropriate speeches.

At the conclusion of the mass meeting, the congregation assembled at the stand, where Elder W. L. Tart preached the 11 o'clock sermon. Text : "Go forward," part of the 15th verse of the 14th chapter of Exodus.

Elder E. W. Wooten preached the 12 o'clock sermon from the text : "He hath not dealt with us after our sins ; nor rewarded us according to our iniquities."—Psalms ciii : 10. The congregation sung :

"Lord, while for all mankind we pray,
Of every clime and coast,
Oh, hear us for our native land,
The land we love the most."

A collection was taken for Associational fund, amounting to $10.00. The congregation sung an appropriate hymn and the parting hand was taken. Thus ended the eighth annual session of our Association.

W. S. FRINK, CLERK.

APPENDIX.

REPORT ON TEMPERANCE.

Your committee beg leave to report that when we take into consideration the widespread and alarming evil that is caused by intemperance, our hearts are saddened and grieved, and we feel that we cannot write or speak on temperance efficiently. We are taught and do believe that the human family should make a moderate use of all that is lawful or that God has given them for use, such as talking, eating, drinking and all the avocations of life, and we ask parents and Christians to practice and teach temperance in all things. As to the use of alcoholic liquors as a beverage, we believe them to be unfit and unlawful for man. We would therefore urgently recommend that members of the church and society in general abandon the use of intoxicating drinks as a beverage and use their influence, by precept and example, to discourage its use.

Respectfully submitted,

J. B. WILLIAMSON,
JOHN BUFFKIN,
Committee.

REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes beg leave to report that in viewing the past they are constrained to mourn that since our last review Elder Reuben Rodgers, an aged minister of Honey Camp church, has laid his armor by and exchanged the fleeting joys of earth for purer joys on high. Also J. O. Blanton, a young brother of Pleasant Meadow church, has fallen by the hand of death. He was taken sick while attending school at Ashpole, studying with reference to the Gospel ministry. A bright light has gone out but we trust to shine the brighter in glory. Also sister Mary Anderson, of Hickory Grove church, has passed away, and though her body slunbers in the clay her lamp is still burning. Also twenty-five, whose names are not given, have crossed over the river and gone to possess the good land. "Blessed are the dead who die in the Lord." Respectfully submitted,

H. M. ANDERSON,
R. D. BEST,
JESSE LANCASTER,
Committee.

REPORT ON MINISTERIAL QUALIFICATION AND SUPPORT.

Your committee are of the opinion that the qualification of a minister of our Lord Jesus Christ is fully taught in the New Testament, both by precept and example. The prime qualification of a minister of the Gospel of our Lord Jesus Christ is the gift of the Holy Ghost, who will enable him to make the sacrifice incident to a minister, that he may be fully consecrated to the work that God has assigned him to do. As the workman is worthy of his hire, he that preaches the gospel should live of the gospel, we feel it our duty as churches and as members of Christ's church to send the gospel to every creature, and to support the ministy in our midst. Respectfully submitted,

COMMITTEE.

REPORT ON EDUCATION.

We, your committee, beg leave to report that, in our judgment, parents act wisely when they make sacrifices to educate their children. Education is an elevator, it fits us for society, it makes us better citizens and prepares us to do God's service better. The darkness of the past should serve as an admonition.

Respectfully submitted, COMMITTEE.

REPORT OF COMMITTEE TO VISIT THE BEULAH AND SHALLOTTE CHURCHES.

Your committee to visit the Beulah and Shallotte churches, beg leave to report that they have performed the duty assigned them. We find that the Beulah Church did employ W. M. Mintz, who is not recognized by this Association as an ordained minister, but on being informed of her error did immediately set herself right. On visiting the Shallotte Church we find that W. M. Mintz was not an ordained minister, but that he had been by this church authorized to exercise his gifts and calling as a licensed minister, but that he had taken a letter of dismission from the Shallotte Church, and that the letter did not state that he was a licensed minister.

Respectfully submitted, JOSHUA SOLE,
Chairman of Committee.

REPORT ON PERIODICALS.

DEAR BRETHREN:—The information needed in regard to the work of our denomination can be obtained only through the religious press. We would recommend and urge the brethren to subscribe for the BIBLICAL RECORDER, *Baptist Courier*, *Tennessee Baptist* and *Kind Words*. We believe that brethren should take one or more good religious papers in order that we would be more stimulated to do more for the cause of Christ.

Respectfully submitted, COMMITTEE.

REPORT ON MINISTERIAL EXAMINATION.

We, your committee, beg leave to report that we have examined the aspirants for ordination, viz: S. H. Thompson, Asa West, G. F. Stanly, S. J. Cains, H. D. Grainger, A. G. Stocks and G. W. Harrelson, and after careful examination we recommend the first four named brethren for ordination, when they shall have received a call as pastor to one or more churches. We are satisfied with the gifts and graces of the others, but would recommend that they persist still further in their study.

Respectfully submitted, COMMITTEE.

REPORT ON MISSIONS.

We, your committee, beg leave to report, that in our judgment the cause of missions demands our deepest interest, because, first, we are missionary by name,

we should be so by practice. And to be so by practice, we must make sacrifices—sacrifices of time, talent and money. The very love we have for God and our fellow man, and the nature of the religion of the Bible, should be a stimulus. How shall the heathen "believe on him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" Respectfully submitted,

ASA WEST,
J. A. MAYO,
S. J. CAINS,
W. S. MCCASKILL,
Committee.

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday Schools, beg leave to report: "Give us the children and we will take care of the church," said a Romish priest. In the Sunday School we have a great feeder to the church: it is the garden wherein is sown the seed which shall hereafter yield rich fruit to the Master's glory. There are implanted in the youthful hearts those religious convictions which will make our future men and women strong in the faith. Those ideas and habits of systematic benevolence and Chistian activity are there formed which will lead to the support of our missionaries and other christian enterprises on a far grander scale than we have yet witnessed. The next to the direct preaching of the Word the Sunday School is the hope of the church.

Respectfully submitted,

MOSES PRIDGEN,
S. F. NORRIS,
Committee.

REPORT ON CORRESPONDENCE.

We nominate as corresponding messengers from this Association to the following Associations:

PEE DEE.—W. D. Martin and J. A. Mayo.
CEDAR ROCK.—J. M. Conerly and A. B. Roe.
CAPE FEAR.—M. Pridgen and G. F. Stanly.
LUMBER RIVER.—W. H. Hamilton and S. F. Norris.
GRAY'S BANKS.—J. Soles and N. Millican.

Respectfully submitted,

R. C. POWELL,
WM. HUGHES,
I. HARRELSON,
Committee.

REPORT ON PRAYER.

Your committee on Prayer-meeting would respectfully submit the following: We are taught in the Word of God to pray always, to wrestle at a throne of grace: by this we understand to wrestle in prayer. Then how important and essential that we should ever pray to him that is able and willing to hear prayer. By unceasing, penitential and humble prayer, we receive those blessings that causes us to grow up to be strong believers and faithful soldiers. We would earnestly impress the necessity of prayer meetings in our different churches. Family prayer is too much neglected. Let us by example show our devotion and love to our Master, and bring up for his use those given us. Never let us cease to pray and carry everything to God in prayer.

Respectfully submitted,

D. J. RAY,
MOSES PRIDGEN,
Committee.

RESOLUTION OF THANKS,

Resolved, That the thanks of this Association are due, and are hereby tendered to the inhabitants of this community, for the very hospitable manner in which they have entertained the delegates and visitors to this session.

REPORT OF FINANCE COMMITTEE.

DEAR BRETHREN :—We report the following amounts sent up by the churches, paid in by individuals and amount collected on Sunday :

For Minute Fund,	$45 90
For Foreign Missions,	17 00
For Associational Missions,	12 85
Sunday's collection,	10 00
	$85 75

Respectfully submitted, COMMITTEE.

REPORT OF TREASURER.

1882 DR.

To amount on hand,	$ 30 91
" paid in by Finance Committee,	85 75
	$116 66

1882 CR.

By amount paid on Minutes for last year (1881),	$30 00
" " Elder A. M. Noble,	4 00
" " Clerk,	25 00
" " on hand,	57 66
	$116 66

Respectfully submitted, R. D. BEST, Treasurer.

ROLL OF DELEGATES.

CHAPEL HILL—I. J. Hewett, J. J. Haws and R. C. Bennett.
IRON HILL—I. Gerrald, S. Simmons and J. M. Jolly.
JUNIPER CREEK—Not represented.
GREEN SWAMP UNION—Not represented.
MT. TABOR—S. F. Norris, J. B. Fowler and W. Fipps.
NEW BRITTON—Not represented.
NEW HOPE—James Jolly, H. Thompson and E. White.
PLEASANT HILL—W. S. Frink, J. W. Tedder and S. L. Hughes.
SEVEN CREEKS—A. G. Stocks, James Stephens and S. T. Stephens.
SHALLOTTE—Not represented.
SILENT GROVE—Jesse Lancaster and A. Robinson.
SHILOH—A. A. Edwards and W. T. Gilbert.
BETHLEHEM—W. G. Chestnutt, B. T. Prince and E. E. Royals.
BUCK CREEK—J. Soles, G. W. Hardee and B. B. Housden.
CANE BRANCH—I. J. Stephens, J. O. Gerrald and D. B. Fentrell.
CEDAR GROVE—W. A. Spivy, J. J. Cook and L. F. Hughes.
CEDAR BAY—J. M. Graham, R. A. Powell and A. G. W. Dudley.
CEDAR CREEK—A. B. Roe, D. Hammond and E. W. Small.

ANTIOCH—D. H. Graham, A. A. Graham and D. Graham.
HICKORY GROVE—E. J. M. Todd, J. W. Cox and H. F. Harrell.
HONEY CAMP—R. C. Powell, D. B. Watson and Alva Enzor.
MACEDONIA—A. S. H. Martin, S. D. Todd and J. Causee.
MT. OLIVE—J. B. Williamson, William Causee and L. Pridgen.
PLEASANT GROVE—I. Patrick, J. W. Faircloth and S. J. D. Edge.
PAULEY SWAMP—H. Alford, F. H. Martin and W. C. Beverly.
PLEASANT MEADOW—J. T. Cains, H. B. Grainger and J. H. Buffkin.
PLEASANT SPRINGS—J. Grainger, J. Ray and F. Ray.
PLEASANT VIEW—N. D. Currie, N. Shelly and S. H. Thompson.
PLEASANT UNION—S. Rabon, M. Rabon and A. P. Smith.
SOCASTEE—A. West, J. E. McCormick and W. Sidney Cox.
SPRINGFIELD—R. D. Best, William Hughes and Samuel Hickman.
STERRITT'S SWAMP—W. W. Roberts, J. P. Stalloy and J. S. Lee.
SALEM—E. Brown, E. Allen and J. Mishew.
UNITED CHURCHES—C. C. Wall, F. W. H. Edge and J. W. Edge.
JUNIPER BAY—D. H. Lewis, J. S. Gyton and J. P. Sellers.
PLEASANT HOME—G. F. Stanly, F. A. Prince and T. J. Todd.
CONWAYBORO—J. A. Mayo, Joseph Todd and A. E. Collins.
UNION VALLEY—J. T. Jones, C. R. Thompson and W. S. Thompson.
GOOD HOPE—H. B. Holmes, C. Holmes and G. W. Hardee.
BEULAH—Not represented.

CONSTITUTION.

ARTICLE IST. This Association shall be known by the name of WACCAMAW MISSIONARY BAPTIST ASSOCIATION. Shall meet annually at such time and place as the Association may designate, and shall transact its business in accordance with these By-Laws.

ART. 2ND. This Association shall be composed of members chosen by the different churches in our Association, who shall be members whom the churches judge best qualified to attend to their interest, which said delegates in order to be duly recognized, shall produce written credentials, and upon so doing may be admitted to seats and entitled to vote.

ART. 3RD. The letters from the different churches shall express the number in full fellowship, the number baptized during the year, the number received by letter, the dismissed, excluded, and dead. They shall also state the financial condition of the church, viz: The amount paid to their Pastor, Missionary, and the amount raised for Foreign Missions, Associational Missions, Education, Sunday School books and periodicals, church edifices, and the poor and indigent of the church.

ART. 4TH. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe any of the internal rights of any church in this Association.

ART. 5TH. The Association when convened shall elect by the suffrages of a majority of its members present, the following officers to preside and conduct them in business, viz: Moderator, Clerk, Assistant Clerk or Clerks, Treasurer, and Committee on Finance; and it shall devolve upon the Moderator to see that the Association is governed by a regular and proper decorum.

ART. 6TH. Churches wishing to affiliate with this Association shall petition by letter and delegates, and if found orthodox and orderly, may be admitted into the union, and the Moderator shall extend the right hand of fellowship to the delegates.

ART. 7TH. Every church in this Association shall be entitled to representa-

tion by three delegates, and if the said delegates are present they may all vote, but no church shall be allowed to vote by proxy.

ART. 8TH. All queries offered for the consideration of the Association shall be twice read, and upon motion to receive and discuss, the Moderator shall put the question to vote, and if a majority favor, it may be discussed, otherwise it shall be withdrawn.

ART. 9TH. The Association shall take into consideration every motion duly made and seconded, except it be withdrawn by its mover.

ART. 10TH. The churches shall be furnished with the minutes of the Association annually, in the manner best suited to the ability of the Association.

ART. 11TH. The Association shall have an Associational fund for the purpose of defraying the expenses of its several branches of business, (viz :) The transcribing and printing of its minutes, the paying of its missionaries, Sunday School agents, &c.; and in order to secure said funds, each and every church in the Association will be expected to contribute annually of their worldly substance in behalf of said object, and the moneys thus raised and sent, in connection with all moneys procured by agents in behalf of the different charitable objects, shall be appropriated, disbursed and applied by vote of the Association when in session assembled.

ART. 12TH. The Association shall elect or appoint at each annual session a committee of five discreet and experienced brethren to act as a committee of Finance, to whom the moneys collected for and sent to the Association shall be paid ; and said committee shall hold their office until their successors shall have been duly appointed ; and they shall have the right, and it shall be their duty, to cash all orders or drafts made payable on or directed to them, which said drafts or orders shall be vouchers for them in settlement with the Association ; but all such orders shall be strictly in accordance with the order of the Association, and must be on every occasion signed by the Moderator.

ART. 13TH. The minutes of the Association, when printed, shall be regularly filed by the Clerk, and the book kept ; he shall endeavor to have it present at each session of the Association ; and the minutes of each Association shall be read (and corrected if necessary) before the adjournment of the Association.

ART. 14TH. All churches belonging to this Association, having aspirants to the gospel ministry, shall recommend and send the same to the annual meetings of this Association for examination ; which said applicant shall then and there be examined thoroughly upon all the qualifications necessary for an acceptable minister of Christ. A committee of three ordained ministers shall be annually appointed to attend to the same, which said committee, after due examination had, shall approve or disapprove according to their judgment, and the decision of the said committee shall be endorsed by the Association. If the said committee shall recommend any aspirant for ordination, the same may be ordained at any time thereafter, by any two ordained ministers of the Missionary Baptist denomination, provided, however, that the same shall be withheld, in each and all cases until the said aspirant shall have a church or churches requesting him so ordained in order to be their pastor.

ART. 15TH. The Association shall have power to provide for the general union of churches ; the right to a claim of communication among her churches; to give advice in all cases of controversy or difficulty ; to inquire into the causes of a failure of any church to be represented in the Association ; to appropriate the moneys sent in by the churches as they may think best ; to appoint any one member or members, by and with his or their consent, to serve on any committee, or to transact any business the Association may think proper ; to withdraw from any church in its jurisdiction which may violate any of the rules of this Association or commit any trespass upon the orthodox principles of Christianity ; to admit any church into the fellowship of the Association which they may deem worthy ; to invite to the Association any visiting ministers or laymen, whom they may deem worthy ; and to adjourn themselves to any time and place which in their judgment may seem expedient.

ART. 16TH. The Association may alter or amend these rules at any regular session by a majority of its members present.

FINANCIAL AND STATISTICAL TABLE.

Name of Church.	Name of Pastor.	Post Office of Church.	Associational Missions.	Foreign Missions.	Minute Fund.	Baptized.	Rec'd by letter.	Restored.	Dismissed.	Excluded.	Dead.	Males.	Females.	Total.
Chapel Hill	E. L. Swain	Littl. River, S. C	$	$1 00	$ 50	5	14	--	1	2	--	15	21	36
Iron Hill	G. W. Hill	Sidney, N. C			1 00	3	--	--	--	--	--	12	47	59
Juniper Creek		Shallotte, N. C				--	--	--	--	--	--	5	10	15
Green Swamp Union		Brinkley's, N. C				--	--	--	--	--	--	20	28	48
Mt. Tabor	Joshua Soles	Sidney, N. C			2 00	1	4	1	1	7	3	57	85	142
New Britton		Excelsior, N. C				--	--	--	--	--	--	--	---	104
New Hope	E. W. Wooten	Whiteville, N. C			1 50	17	--	6	--	4	--	56	48	103
Pleasant Hill	J. M. Conerly	Peacock's Store, N. C			6 00	40	5	4	7	3	2	56	91	147
Seven Creeks	N. Millican	Bug Hill, N. C			1 00	--	1	1	3	3	1	--	---	45
Shallotte		Shallotte, N. C				--	--	--	--	--	--	61	85	146
Silent Grove		Supply, N. C			70	--	--	--	5	--	--	12	20	32
Shiloh		Supply, N. C			50	--	--	--	6	--	--	10	17	27
Bethlehem	W. H. Hamilton	Board Landing, S. C			1 60	--	3	1	3	1	1	33	57	90
Buck Creek	Joshua Soles	Pireway, N. C			1 50	--	3	1	2	--	--	27	35	62
Cane Branch	W. H. Hamilton	Hickman's, N. C			2 10	2	--	--	2	4	1	28	29	57
Cedar Grove	W. S. McCaskill	Conway, S. C			1 25	12	--	9	3	1	2	26	23	49
Cedar Bay	John T. Cains	Conway, S. C	75		50	--	--	--	--	--	--	14	19	33
Cedar Creek	J. M. Conerly	Nichols, S. C	2 50		1 00	10	1	--	1	--	--	24	36	60
Antioch	A. B. Roe	Cool Springs, S. C	7 00		1 50	22	2	2	--	--	--	27	29	56
Hickory Grove	W. H. Hamilton	Conway, S. C			1 00	--	4	1	--	2	1	15	17	32
Honey Camp	D. J. Ray	Powellsville, S. C			2 50	--	--	--	8	2	3	66	79	145
Macedonia	J. T. Cains	Haskill, S. C			2 05	3	8	4	--	4	3	35	52	87
Mt. Olive	A. B. Roe	Powellsville, S. C	2 60		80	--	5	--	--	--	--	25	43	68
Pleasant Grove	A. N. Brown	Haskill, S. C		3 00	1 00	--	1	1	3	--	--	18	12	30

Pauley Swamp	W. S. McCaskill	Port Harrelson, S. C				70	13		5		2		32	58	90
Pleasant Meadow	J. T. Cains	Powellsville, S. C			2	60	18	15	1	6	3	5	62	118	180
Pleasant Springs	H. D. Grainger	Bayboro, S. C				25							11	9	20
Pleasant View	H. H. Holmes	Nichols, S. C		1 00	1	00	3	3	1		2		17	25	42
Pleasant Union	Moses Pridgen	Cool Springs, S. C			1	00			1		1		33	27	60
Socastee	Moses Pridgen	Socastee, S. C		5 00	1	00	4	5	2	2	5	1	23	34	57
Springfield	D. J. Ray	Hickman's, S. C			1	50		3			1	2	31	48	79
Sterritt's Swamp	W. H. Hamilton	Conway, S. C				75	6				2		9	13	22
Salem	A. B. Roe	Conway, S. C			1	00							15	45	60
United Churches	W. H. Hamilton	Cool Springs, S. C			1	50	3			8			33	54	87
Juniper Bay	J. W. Kirton	Conway, S. C				50	4						12	19	31
Pleasant Home	Daniel Boyd	Hickman's, S. C			1	50	10	3	2	3	2		19	15	34
Conwayboro	W. S. McCaskill	Conway, S. C		5 00	1	00		3		2			18	24	42
Union Valley	A. W. Carter	Wampee, S. C				50	23	10					15	18	33
Good Hope	J. T. Cains	Conway, S. C			1	10		2			2	2	33	43	76
Beulah		Little River, S. C											17	14	61
			$12	85	$15	00	$45	90							2628